

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

Budget Estimates 2010-11 Budget Release Order for an amount of Rs.137,50,00,000/-(Rupees One thirty seven crores and fifty lakhs only) under plan towards 2<sup>nd</sup> quarter from B.E.2010-11 to the Commissioner Weaker Section Housing Programme- Orders – Issued.

FINANCE (Expr.Housing) DEPARTMENT

G.O.Rt.No.3452

Dated: 27-07-10  
Read the following

- 1. G.O.Ms.NO.59, Finance (BG1) Department, Dt: 30-03-2001
- 2. G.O.Ms.NO.89, Finance (BG1) Department, Dt: 31-03-2010
- 3. G.O.Ms.NO.138, Finance (BG1) Department, Dt: 28-04-2010.
- 4. G.O Rt.No.2575 Finance (Expr.Housing) Dept, Dt.17-05-2010
- 5. Housing Dept's UO.NO.1319/RH.A2/2010,Dt:06-07-2010.
- 6. Fin UO.NO.18841/293/B.G.IV/10, Dt: 22-07-2010.

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ORDER

In pursuance of the orders issued in the references read above, Government hereby issue a Budget release order to the Commissioner Weaker Section Housing Programme for an amount of Rs.137,50,00,000/- (Rupees One thirty seven crores and fifty lakhs only ) under plan towards 2<sup>nd</sup> quarter from B.E.2010-11 under the following scheme.

| PLAN  |  |  |                         |   |                              | (Rupees in Thousands)      |                       |                                 |  |   |         |
|-------|--|--|-------------------------|---|------------------------------|----------------------------|-----------------------|---------------------------------|--|---|---------|
| SL NO | Name of the scheme Plan                              | Head of account in Full  | Provision in BE 2010-11 | Additional Amounts Sanctioned/Amounts Re-appropriated | Total Provision 2010-11(4+5) | Amounts already authorized | Amount authorized now | Balance Amount available(6+7-8) | Procedure of drawl of funds  | Drawing officer                         | Remarks |
| 1     | 2  | 3  | 4                       | 5   | 6                            | 7                          | 8                     | 9                               | 10   | 11                                      | 12      |
| 1     | Weaker section Housing Programme Indiramma programme | 6216 Loans for Housing 03 Rural Housing M.H.190 Loans to Public sector and other undertakings. G.H.11 Normal state plan S.H. (06) weaker section housing programme under Indiramma programe. 001 Loans to A.P.State Housing corporation    | 424,60,00               | 0   | 424,60,00                    | 1,06,15,00                 | 1,06,15,00            | 212,30,00                       | Loan Bill By Way of Adjustment to PD Account No Ga27(249) Of MD APSHCL, Hyd. | Asst. Secreta ry to Govt Fin(D MC) Dept |         |
| 2     | Weaker section Housing Programme Indiramma programme | 6216 Loans for Housing 03 Rural Housing M.H.789 Special Component Plan for Scheduled Castes G.H.11 Normal state plan S.H. (06) weaker section housing programme under Indiramma programe 001 weaker section housin programme under Indiram | 89,10,00                | 0   | 89,10,00                     | 22,27,50                   | 22,27,50              | 44,55,00                        | Loan Bill By Way of Adjustment to PD Account No Ga27(249) Of MD APSHCL, Hyd. | Asst. Secreta ry to Govt Fin(D MC) Dept |         |
| 3     | Weaker section Housing Programme Indiramma programme | 6216 Loans for Housing 03 Rural Housing M.H.796 Tribal Areas Sub-Plan G.H.11 Normal state plan S.H. (06) weaker section housing programme under Indiramma programe 001- weaker section housing programme under Indiramma programme         | 36,30,00                | 0   | 36,30,00                     | 9,07,50                    | 9,07,50               | 18,15,00                        | Loan Bill By Way of Adjustment to PD Account No Ga27(249) Of MD APSHCL, Hyd. | Asst. Secreta ry to Govt Fin(D MC) Dept |         |
|       |  |  |                         |   |                              | Total                      | 137,50,00,            |                                 |  |   |         |

(P.T.O.)

2. The Housing department shall take necessary action for issue of administrative sanction as per instructions issued in U.O. Note NO.29875-A/1283/A1/BG.1/2006, Finance (BG.1) Department, dt: 25-11-2006.  
(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRAPRADESH)

**L.V.SUBRAHMANYAM**  
**PRINCIPAL SECRETARY TO GOVERNMENT (FP)**

To  
The Commissioner, WSHP, A.P.Hyd.  
The Managing Director.A.P.S.H.C.L, Hyd.  
The Housing Department. Secretariat, Hyderabad. .  
The Director of Treasuries, A.P., Hyd.  
The Pay and Accounts Officer, A.P., Hyd.  
The Accountant General, A.P., Hyd.

**Copy to:**

The REINS (Budget Computers Branch)  
The Joint .Secretary to Government IFIS.  
SF/SCs

// FORWARDED::BY ORDER//

**SECTION OFFICER**

